

WSC REFLECTION GUIDE

Readings: Proverbs 8:22-31
Psalm 8:4-9
Romans 5:1-5
John 16:12-15

Solemnity of the Holy Trinity
May 30, 2010

Word: Disciples of Christ have love for one another.

Theme: We are disciples of Christ when we manifest the unity of the Most Holy Trinity. [Sense of Communion]

Promise: *“The love of God has been poured into our hearts through the Holy Spirit that has been given to us.”* (Rom 5:5)

Reflection:

The theme for the Solemnity of the Most Blessed Trinity is: **We are disciples of Christ when we manifest the unity of the Most Holy Trinity.** The Catechism of the Catholic Church states that *“The faith of all Christians rests in the Trinity. The Trinity is one. The Divine Unity is Triune. Because of that unity the Father is wholly in the Son and wholly in the Holy Spirit; the Son wholly in the Father and wholly in the Holy Spirit; the Holy Spirit is wholly in the Father and in the Son,”* (CCC 232, 253-255). The Pastoral Constitution of the Church says: *“The Church has been seen as a people made one with the unity of the Father, the Son, and the Holy Spirit... We, the chosen people of God are one.”* Hence one - *“one Lord, one faith, one baptism; sharing a common dignity as members from their regeneration in Christ; having the same filial grace and the same vocation to perfection; possessing in common one salvation, one hope and one undivided charity,”* (Lumen Gentium 4, 32). We belong to the Church so we should manifest the unity of the Most Holy Trinity in BLD.

Our Covenant states: *“We believe that membership in the BLD Covenant requires a total commitment of ourselves to the person of Jesus Christ as our Lord and Savior. It means union of mind and heart and spirit with other Christian individuals, couples, and families, in obedience to God the Father and at the direction of the Holy Spirit. It is premised on the belief that living in Jesus Christ is the essence of salvation and that full Christian maturity develops only from true discipleship with Jesus Christ and love for others.”*

The BLD Covenant Community has a Pastoral Structure to foster order and unity among its different ministries and apostolates. Yet at times, disunity emerges. We all came from the secular world and we have not fully surrendered to Jesus our human pride, our self-centeredness, our idols of money, position, power, and prestige, making it possible for friction between members to arise, allowing disunity to slowly creep in. We may have taken for granted our call to a continuous conversion of heart to the Lordship of Jesus Christ. Jesus exhorts us to live holy lives; to be men and women of

prayer who would pray for others, ever mindful that we are all sons and daughters of our heavenly Father.

Christ bestowed unity on His Church from the beginning. He gives His Church the gift of unity, but the Church must always pray and work to maintain, reinforce, and perfect the unity that Christ wills for her... The desire to recover the unity of all Christians is a gift of Christ and call of the Holy Spirit, (CCC 820).

We should heed the call of St. Paul for unity in the Body: ***“I, then, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all,”*** (Eph 4: 1-5).

When we attend any Eucharistic Celebration and the priest says: *“The Grace of the Lord Jesus Christ and the Love of God and the fellowship of the Holy Spirit be with you all,”* we should remember our Trinitarian faith and resolve to forge unity in our families and in BLD by being more compassionate, forgiving, caring, striving for holiness, and relying on the Holy Spirit to guide us into the truth of who Jesus Christ is. For only with, for, and in Jesus can we manifest the unity of the Holy Trinity in and out of community because as the Promise of the week says, ***“The Love of God has been poured into our hearts through the Holy Spirit that has been given to us,”*** (Rom 5: 5).

Suggested Personal Reflection Guide:

1. How have I caused disunity in my family and in BLD?
2. How can I work for oneness in my family and in BLD?

Next Week’s Daily Mass Reading Guide:

May 31, 2010 (Mon):	Zep 3:14-18 or Rom 12:9-16; Is 12:2-6; Lk 1:39-56
June 01, 2010 (Tue):	2 Pt 3:12-15, 17-18; Ps 90:2-4, 10, 14, 16, Mk 12:13-17
June 02, 2010 (Wed):	2 Tim 1:1-3, 6-12; Ps 123:1-2; Mk 12:18-27
June 03, 2010 (Thur):	2 Tim 2:8-15; Ps 25:4-5, 8-10, 14; Mk 12:28-34
June 04, 2010 (Fri):	2 Tim 3:10-17; Ps 119:157, 160, 161, 165, 166, 168; Mk 12:35-37
June 05, 2010 (Sat):	2 Tim 4:1-8; Ps 71:8-9, 14-17, 22; Mk 12:38-44

“Ignorance of the Bible is ignorance of Christ. Read your Bible daily!”